

NOTICE AND AGENDA OF PUBLIC MEETING (WITH COMMENTS)

Regular Meeting of the Explore Knowledge Academy Charter School Board of Trustees

January 15, 2026 at 4:00 pm

THIS MEETING WILL BE HELD IN PERSON AND VIRTUALLY

Note: In conformance with the ***Nevada Open Meeting Law***, it is hereby noted that the agenda for this regular meeting of the **Explore Knowledge Academy Charter School Board of Directors** has been posted at the following locations:

- 5871 Mountain Vista Street, Las Vegas, NV 89120
- Whitney Library, 5175 E. Tropicana Ave., Las Vegas, NV 89122 (fax # 507-4026)
- Green Valley Library, 2797 N. Green Valley Parkway, Henderson, NV 89014 (fax # 435-8958)
- <https://notice.nv.gov/>
- www.ekacademy.org

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented, items may be combined for consideration and may be pulled or removed from the agenda at the discretion of the chairperson at any time. Times are approximate. Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend or participate in the meeting. Any persons requiring assistance may contact our team at parentportal@ekacademy.org.

OPENING

Call to Order and Flag Salute and Roll Call (**For possible action**) (Matthew Fitzgerald, Chair)

Matthew Fitzgerald – President
Michelle Alarie- Vice President
Mario Rezai– Treasurer
Edna Elisabeth Nyang– Secretary
Calvert Webster – Trustee
Jodie Pisciotti - Trustee
Matthew Gromlich - Trustee

1. PUBLIC COMMENT (*No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item in which action will be taken. Comments limited to 3 minutes/person and 10 minutes/topic. There will be a limitation of 30 minutes total for any items on the agenda.*) (**Information, Discussion**)

ADMIN UPDATES

2. Financial Update (Lori Rogers, Finance Manager) **(Information, Discussion, For Possible Action)**
 - a. Check Register for November and December 2025
3. Superintendent's Update (Abbe Mattson, Superintendent) **(Information, Discussion, For Possible Action)**
 - a. Important School Updates
 - b. Community Council Meeting Update
4. Staff/Teacher's Update (Joanne Sanders) **(Information, Discussion, For Possible Action)**
 - a. Grade Level Updates

CONSENT AGENDA

All items listed under the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a board member so requests, in which case the item(s) will be removed from the Consent Agenda and Considered along with the regular Order of Business

5. Adoption of January 15, 2026 Agenda (Matthew Fitzgerald, Chair) **(Information, Discussion, For Possible Action)**
6. Approval of November 20, 2025 Board Minutes (Matthew Fitzgerald, Chair) **(Information, Discussion, For Possible Action)**
7. Approval of Current Enrollment FY 26 as of January 7, 2026 (Abbe Mattson, Superintendent) **(Information, Discussion, for Possible Action)**
8. Acknowledgement of Projected Enrollment FY 27 as of January 7, 2026 (Abbe Mattson, Superintendent) **(Information, Discussion, for Possible Action)**
9. Approval of /Continuous Improvement Plans Second Quarter / School Performance Plans - (Abbe Mattson, Superintendent) **(Information, Discussion, for Possible Action)**

NEW BUSINESS

10. FY 26 2nd Quarter Financials (Abbe Mattson, Superintendent) **(Information, Discussion, For Possible Action)**
11. Revised Enrollment Policy (Abbe Mattson, Superintendent) **(Information, Discussion, For Possible Action)**
12. Revised Grading Policy (Abbe Mattson, Superintendent) **(Information, Discussion, For Possible Action)**
13. Revised Secondary Locker Policy (Abbe Mattson, Superintendent) **(Information, Discussion, For Possible Action)**
14. Administration notification of any gifts or donations since the last board meeting.(Abbe Mattson, Superintendent) **(Information, Discussion, Acknowledgement)**

CLOSING

15. Public Comment (No action or discussion) *This item is for public comments on items that are not included on this agenda. Comments limited to 3 minutes/person and 10 minutes/topic. There will be a limitation of 30 minutes total for this item on the agenda. (INFORMATION)*
16. Board Reflection Period - This agenda item is to provide time for the board to reflect on items of concern addressed by public comment and or items that need to be set on the agenda for future meetings. **(Non-Action Item)**
17. Upcoming Calendar Events (Abbe Mattson, Superintendent) **(Information, Discussion, Acknowledgement)**
 - a. Next Meeting February 26, 2026
18. Adjournment **(Action)**